

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2017

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 213**, UTAH SUBSTANCE USE AND MENTAL HEALTH ADVISORY COUNCIL, by Senator J. W. Stevenson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Todd Weiler Chair

Voting: 3-0-4

5 SB0213.SC1.wpd 2/17/17 8:36 am ggirvan/GAG PO/JTW

Bill Number

Action Class

